LOCAL 2829 EXPENSE FORM

| <u>EXPENSES</u> | | MILEAGE | MILEAGE | |
|--------------------------------|-------------------|--------------------------------------------|----------------|--|
| Date | | | | |
| Park | | miles at 65.5¢ miles = | \$ | |
| Lodging* | | IRS Rate @ 65.5¢ eff. 1/1/23 plus | | |
| Breakfast* | | TOTAL EXPENSES | \$ | |
| Lunch* | | equals GRAND TOTAL (expenses plus mileage) | \$ | |
| Dinner* | | | | |
| Other* | | | | |
| Daily Totals | | LOST WAGES | | |
| Total Expenses | | hours at \$ | per hour | |
| Meals follow current GSA M&IE. | www.gsa.gov/mie) | | | |
| NAME/ADDRESS Name | (Please Print) | | | |
| .ddress | | Return To: | | |
| City/State/Zip | | Eric Mattson | | |
| | | treasurer2829@gm | nail.com | |
| ignature | | | | |
| DateWork Phone | e <u>(</u>) | | | |

| LOCAL TREASURER USE ONLY: | |
|---------------------------|--|
| Date Expenses Paid | |
| Local Check # | |
| Date Wages Forwarded | |
| To Council 5 | |
| Approved By | |
| | |